Image# 12950195630 PAGE 1 / 21

### **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TOTAL P   | or Other Than An Aut                       | norized Committee                        | Office Use Only                                   |
|---|--|--|---|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼                            | Example: If typing, type over the lines. | 12FE4M5   |
| DOC PAC   |  |  |   |
|   |  |  |   |
| ADDRESS (number and street)                                 | 2470 Daniell's Bridge Rd St                | e 121                                    |   |
| Check if different  |  |  |   |
| than previously reported. (ACC)                             | Athens                                     |  | GA 30606  |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼ CIT                                 | Y 🛦                                      | STATE ▲ ZIP CODE ▲                                |
| C C00396721   |  | S THIS NEW (N) O                         | AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             | 20 (M2) May 20 (M                        | (Non-Election<br>Year Only)                       |
| (a) Quarterly Reports:                                      |  | 20 (M3) Jun 20 (M                        | (Non-Election<br>Year Only)                       |
| April 15 Quarterly Report (Q                                | 1)   | 20 (M4) Jul 20 (M7                       |   |
| July 15 Quarterly Report (Q                                 | PRE-Election                               | Primary (12P)                            | General (12G) Runoff (12R)                        |
| October 15<br>Quarterly Report (Q                           | Report for the:                            | Convention (12C)                         | Special (12S)                                     |
| X January 31<br>Year-End Report (Y                          | E) Election                                | on on                                    | in the State of                                   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Election  Report for the: | General (30G)                            | Runoff (30R) Special (30S)                        |
| Termination Report (TER)                                    | Electic                                    | on on                                    | in the State of                                   |
| 5. Covering Period 07                                       | 01 2011                                    | through 12                               | M / D D / Y D Y D Y D Y D Y D Y D Y D Y D         |
| I certify that I have examined thi                          | s Report and to the best of                | my knowledge and belief it is            | true, correct and complete.                       |
| Type or Print Name of Treasurer                             | Paul Kilgore                               |  |   |
| Signature of Treasurer Paul I                               | Kilgore                                    | [Electronically Filed]                   | Date 01 / 25 / 2012                               |
| NOTE: Submission of false, errone                           | eous, or incomplete informatio             | n may subject the person signin          | g this Report to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                                       |  |  | FEC FORM 3X Rev. 12/2004                          |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name **DOC PAC** 07 2011 2011 Report Covering the Period: 12 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 42227.12 January 1, 2011 (b) Cash on Hand at 25859.17 Beginning of Reporting Period..... 105162.94 50000.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 75859.17 147390.06 6(a) and 6(c) for Column B)..... 18316.07 89846.96 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 57543.10 57543.10 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

|   | $\sim$ | $\sim$ |           | $\sim$ |
|---|--------|--------|-----------|--------|
| U | U      | U      | $P^{\mu}$ | ٩С     |

| I. Receipts                                  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| . Contributions (other than loans) From:     |                               |                                   |
| (a) Individuals/Persons Other                |                               |                                   |
| Than Political Committees                    |                               | 2000.00                           |
| (i) Itemized (use Schedule A)                | 0.00                          | 9000.00                           |
| (ii) Unitemized                              | 0.00                          | 100.00                            |
| (iii) TOTAL (add                             | , , ,                         |                                   |
| Lines 11(a)(i) and (ii)▶                     | 0.00                          | 9100.00                           |
| (h) Political Party Correspitted             | 0.00                          | 0.00                              |
| (b) Political Party Committees               | 0.00                          |                                   |
| (such as PACs)                               | 50000.00                      | 91000.00                          |
| (d) Total Contributions (add Lines           |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry             |                               |                                   |
| Totals to Line 33, page 5)▶                  | 50000.00                      | 100100.00                         |
| 2. Transfers From Affiliated/Other           |                               |                                   |
| Party Committees                             | 0.00                          | 4550.00                           |
| 3. All Loans Received                        | 0.00                          | 0.00                              |
| b. All Loans neceived                        | 7 7                           | 0.00                              |
| 4. Loan Repayments Received                  | 0.00                          | 0.00                              |
| 5. Offsets To Operating Expenditures         | 7                             |                                   |
| (Refunds, Rebates, etc.)                     |                               |                                   |
| (Carry Totals to Line 37, page 5)            | 0.00                          | 512.94                            |
| 6. Refunds of Contributions Made             | 7                             |                                   |
| to Federal Candidates and Other              |                               |                                   |
| Political Committees                         | 0.00                          | 0.00                              |
| 7. Other Federal Receipts                    |                               |                                   |
| (Dividends, Interest, etc.)                  | 0.00                          | 0.00                              |
| . Transfers from Non-Federal and Levin Funds |                               |                                   |
| (a) Non-Federal Account                      |                               |                                   |
| (from Schedule H3)                           | 0.00                          | 0.00                              |
|  |                               |                                   |
| (b) Levin Funds (from Schedule H5)           | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))    | 0.00                          | 0.00                              |
| (6) 1844 114181818 (444 18(4) 414 18(5))     |                               |                                   |
| ). Total Receipts (add Lines 11(d),          |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶          | 50000.00                      | 105162.94                         |
| ). Total Federal Receipts                    |                               |                                   |
| (subtract Line 18(c) from Line 19)▶          | 50000.00                      | 105162.94                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| . Operating Expenditures:  (a) Allocated Federal/Non-Federal |                            | Calchan Tour-to-Date              |
| Activity (from Schedule H4)                                  |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (") No 5 1 2 1 2 1 2 1 2 2                                   | 0.00                       | 0.00                              |
| (ii) Non-Federal Share(b) Other Federal Operating            | 0.00                       | 0.00                              |
| Expenditures   | 14166.07                   | 62696.96                          |
| (c) Total Operating Expenditures                             |                            |                                   |
| (add 21(a)(i), (a)(ii), and (b))▶                            | 14166.07                   | 62696.96                          |
| Transfers to Affiliated/Other Party                          |                            | 0.00                              |
| Committees Contributions to                                  | 0.00                       | 0.00                              |
| Federal Candidates/Committees and Other Political Committees | 4150.00                    | 27150.00                          |
| Independent Expenditures                                     | 0.00                       | 0.00                              |
| (use Schedule E)   | 7                          |                                   |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                      | 0.00                       | 0.00                              |
| Loan Repayments Made   | 0.00                       | 0.00                              |
| Loans Made   | 0.00                       | 0.00                              |
| Refunds of Contributions To: (a) Individuals/Persons Other   |                            |                                   |
| Than Political Committees                                    | 0.00                       | 0.00                              |
| (b) Political Party Committees                               | 0.00                       | 0.00                              |
| (c) Other Political Committees                               | 0.00                       | 0.00                              |
| (such as PACs)   | 0.00                       |                                   |
| (d) Total Contribution Refunds                               |                            |                                   |
| (add Lines 28(a), (b), and (c))▶                             | 0.00                       | 0.00                              |
|  |                            |                                   |
| Other Disbursements  | 0.00                       | 0.00                              |
| Federal Election Activity (2 U.S.C. §431(20))                |                            |                                   |
| (a) Allocated Federal Election Activity                      |                            |                                   |
| (from Schedule H6)   |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid Entirely                  | 0.00                       |                                   |
| With Federal Funds   | 0.00                       | 0.00                              |
| (c) Total Federal Election Activity (add                     |                            |                                   |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                        | 0.00                       | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,                    |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                     | 18316.07                   | 89846.96                          |
| ,                      | 155.5151                   | 33040.30                          |
| Total Federal Disbursements                                  |                            |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                  | 10010.07                   | 20040.00                          |
| from Line 31)  | 18316.07                   | 89846.96                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 1 EO TOITH 3X (Nev. 02/2003)  |                               | 1 age 3                           |
|---|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 50000.00                      | 100100.00                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 50000.00                      | 100100.00                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 14166.07                      | 62696.96                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 512.94                            |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 14166.07                      | 62184.02                          |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  Any information copied from such Benorts ar   | Use separate schedule(s) for each category of the Detailed Summary Page             | FOR LINE NUMBER: PAGE 6 OF 21 (check only one)  11a 11b X 11c 12 13 14 15 16 17                      |
|--|---|--|
|  | the name and address of any political committee                                     |  |
| Full Name (Last, First, Middle Initial)  A. AETNA INC. POLITICAL ACTION  Mailing Address 20 F STREET, N.W.  SUITE 350  City  WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify) | State Zip Code DC 20001  C C00181826  Occupation  Aggregate Year-to-Date ▼          | Date of Receipt  12 22 2011  Transaction ID: SA11C.4606  Amount of Each Receipt this Period          |
| Full Name (Last, First, Middle Initial)  AGL RESOURCES INC. PAC  Mailing Address P.O. BOX 4569 LOCATION 1519  City ATLANTA  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary Other (specify)   General               | State Zip Code GA 30302  C C00145037  Occupation  Aggregate Year-to-Date ▼  1500.00 | Date of Receipt  12 12 2011  Transaction ID: SA11C.4566  Amount of Each Receipt this Period  1500.00 |
| Full Name (Last, First, Middle Initial)  American College of Cardiology  Mailing Address 2400 N St NW  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  Other (specify)   General                | y PAC  State Zip Code DC 20037  C C00375360  Occupation  Aggregate Year-to-Date ▼   | Date of Receipt  12 22 2011  Transaction ID: SA11C.4608  Amount of Each Receipt this Period  4000.00 |
| SUBTOTAL of Receipts This Page (optional   | )   | 7000.00  |
| TOTAL This Period (last page this line numl  | per only)   |  |

| SCHED     | JLE A (FEC Form 3X)   | ĺ          |   | FOR LINE NUMBER: PAGE 7 OF 21  |  |  |  |  |  |
|-----------|---|------------|---|--|--|--|--|--|--|
|           | D RECEIPTS  |            | Use separate schedule(s) for each category of the | (check only one)   |  |  |  |  |  |
|           | .5 .1.202 10  |            | Detailed Summary Page                             | 11a 11b X 11c 12   |  |  |  |  |  |
|           |   |            |   | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |
|           | F COMMITTEE (In Full)   |            | daroos or arry pomical committee                  |  |  |  |  |  |  |
| DOC       | , ,   |            |   |  |  |  |  |  |  |
| A. AMERIC | ne (Last, First, Middle Initial)<br>AN KIDNEY STONE MANAGEMENT, LTI |            | ACTION COMMITTEE 'AKSM PAC                        | Date of Receipt  |  |  |  |  |  |
| Mailing A | Address 100 WEST THIRD AVE SUITE                                    | 350        |   | M = M / D = D / Y = Y = Y = Y  |  |  |  |  |  |
| City      |   | State      | Zip Code  | 10 20 2011 Transaction ID : SA11C.4538   |  |  |  |  |  |
| COLUM     | BUS   | ОН         | 43201   | Amount of Each Receipt this Period   |  |  |  |  |  |
|           | number of contributing olitical committee.                          | C cod      | 0489419   | 5000.00  |  |  |  |  |  |
| Name of   | Employer  | Occupation |   |  |  |  |  |  |  |
| Receipt   | For:  | Aggregate  | Year-to-Date ▼                                    |  |  |  |  |  |  |
|           | mary General  | 00 0       | 5000.00   |  |  |  |  |  |  |
| Oti       | ner (specify) ▼   |            | 3000.00   |  |  |  |  |  |  |
|           | ne (Last, First, Middle Initial) ICAN MEDICAL ASSOCIATION           | POLITICA   | L ACTION COMMITTEE                                | Date of Receipt  |  |  |  |  |  |
| Mailing A | Address 25 MASSACHUSETTS AVE, N                                     | W          |   | M = M / D = D / Y = Y = Y  |  |  |  |  |  |
| City      | SUITE 600   | State      | Zip Code  | 12 30 2011   |  |  |  |  |  |
| WASHIN    | IGTON   | DC         | 20001   | Transaction ID : SA11C.4618  Amount of Each Receipt this Period                                |  |  |  |  |  |
| FEC ID    | number of contributing  |            |   |  |  |  |  |  |  |
| federal p | olitical committee.   | C coo      | 0000422   | 2000.00  |  |  |  |  |  |
| Name of   | Employer  | Occupation |   |  |  |  |  |  |  |
| Receipt   | For:  | Aggregate  | Year-to-Date ▼                                    |  |  |  |  |  |  |
|           | mary General  | 199.191.11 |   |  |  |  |  |  |  |
| Oti       | ner (specify) ▼   |            | 4500.00   |  |  |  |  |  |  |
|           | ne (Last, First, Middle Initial) RICAS HEALTH INSURANCE             | E PLANS    | PAC (AHIP PAC)                                    | Date of Receipt  |  |  |  |  |  |
| Mailing A | Address 601 PENNSYLVANIA AVENUE                                     |            |   | M = M / D = D / Y = Y = Y  |  |  |  |  |  |
| City      | SUITE 500 SOUTH BUILDING  | State      | Zip Code  | 12 22 2011<br>Transaction ID : SA11C.4609  |  |  |  |  |  |
| WASHI     | NGTON   | DC         | 20004   | Amount of Each Receipt this Period   |  |  |  |  |  |
|           | number of contributing olitical committee.                          | C co       | 0106740   | 1000.00  |  |  |  |  |  |
| Name of   | Employer  | Occupation |   |  |  |  |  |  |  |
| Receipt   |   | Aggregate  | Year-to-Date ▼                                    |  |  |  |  |  |  |
|           | mary General  | 11.0       | 3500.00   |  |  |  |  |  |  |
| Ot        | ner (specify) ▼   |            | 3500.00   |  |  |  |  |  |  |
|           | L   |            |   | 2000 00  |  |  |  |  |  |
| SUBTOTA   | L of Receipts This Page (optional)                                  |            | <b>&gt;</b>                                       | 8000.00  |  |  |  |  |  |

| S       | CHEDULE A (FEC Form 3X)  |             | Har consents of the C                             | FOR LINE NUMBER: PAGE 8 OF 21                                   |  |  |  |  |
|---------|--|-------------|---|---|--|--|--|--|
| IT      | EMIZED RECEIPTS  |             | Use separate schedule(s) for each category of the | (check only one)  |  |  |  |  |
|         |  |             | Detailed Summary Page                             | 11a 11b X 11c 12  |  |  |  |  |
|         | ny information copied from such Reports and Sta                      |             |   |   |  |  |  |  |
| or      | for commercial purposes, other than using the r                      | name and a  | ddress of any political committee                 | to solicit contributions from such committee.                   |  |  |  |  |
|         | NAME OF COMMITTEE (In Full) DOC PAC                                  |             |   |   |  |  |  |  |
| Α.      | Full Name (Last, First, Middle Initial) BIOTECHNOLOGY INDUSTRY ORGA  | NIZATIOI    | N PAC (BIO PAC)                                   | Date of Receipt   |  |  |  |  |
|         | Mailing Address 1201 MARYLAND AVE, SW                                |             |   | M = M / D = D / Y = Y = Y                                       |  |  |  |  |
|         | STE. 900<br>City   | State       | Zip Code  | 12 12 2011 Transaction ID : SA11C.4564                          |  |  |  |  |
|         | WASHINGTON   | DC          | 20024   | Amount of Each Receipt this Period                              |  |  |  |  |
|         | FEC ID number of contributing federal political committee.           | C cod       | 0355677   | 1000.00   |  |  |  |  |
|         | Name of Employer   | Occupation  |   |   |  |  |  |  |
|         | Receipt For: Primary General   | Aggregate   | Year-to-Date ▼                                    |   |  |  |  |  |
|         | Other (specify) ▼  |             | 1000.00   |   |  |  |  |  |
| В.      | Full Name (Last, First, Middle Initial) BLUEPAC - BLUE CROSS BLUE SH | IIELD AS    | SOCIATION PAC                                     | Date of Receipt   |  |  |  |  |
|         | Mailing Address 1310 G Street NW                                     |             |   | 07 06 2011  |  |  |  |  |
|         | City   | State       | Zip Code  | Transaction ID : SA11C.4522                                     |  |  |  |  |
|         | Washington   | DC          | 20005   | Amount of Each Receipt this Period                              |  |  |  |  |
|         | FEC ID number of contributing federal political committee.           | C cod       | 0194746   | 1500.00   |  |  |  |  |
|         | Name of Employer   | Occupation  |   |   |  |  |  |  |
|         | Receipt For:   | Aggregate   | Year-to-Date ▼                                    |   |  |  |  |  |
|         | Primary General Other (specify) ▼                                    |             | 4000.00   |   |  |  |  |  |
| —<br>С. | Full Name (Last, First, Middle Initial) BLUEPAC - BLUE CROSS BLUE S  | SHIELD /    | ASSOCIATION PAC                                   | Date of Receipt   |  |  |  |  |
|         | Mailing Address 1310 G Street NW                                     |             |   | 12 12 _ 2011 _  |  |  |  |  |
|         | City<br>Washington   | State<br>DC | Zip Code<br>20005                                 | Transaction ID : SA11C.4568  Amount of Each Receipt this Period |  |  |  |  |
|         | FEC ID number of contributing federal political committee.           | C co        | 0194746   | 1000.00   |  |  |  |  |
|         | Name of Employer   | Occupation  |   |   |  |  |  |  |
|         | Receipt For:  Primary General  Other (specify) ▼                     | Aggregate   | Year-to-Date ▼ 5000.00                            |   |  |  |  |  |
| s       | UBTOTAL of Receipts This Page (optional)                             |             | <b>&gt;</b>                                       | 3500.00   |  |  |  |  |

| SCHEDULE A (FEC Form 3X) |  |   | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 9 OF 21 (check only one)  |  |  |  |  |  |
|--------------------------|--|---|---|---|--|--|--|--|--|
|                          | EMIZED RECEIPTS  |   | for each category of the<br>Detailed Summary Page | 11a 11b X 11c 12<br>13 14 15 16 17  |  |  |  |  |  |
|                          | y information copied from such Reports and S for commercial purposes, other than using the NAME OF COMMITTEE (In Full) |   |   | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |
| $\rangle$                | DOC PAC  |   |   |   |  |  |  |  |  |
| A.                       |  | CBEYOND, INC. PAC                         |   |   |  |  |  |  |  |
|                          | Mailing Address 320 INTERSTATE NORTH PA<br>SUITE 300<br>City   | 10 20 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |   |   |  |  |  |  |  |
|                          | ATLANTA  | State<br>GA                               | Zip Code<br>30339                                 | Transaction ID : SA11C.4540  Amount of Each Receipt this Period                                 |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.   | C co                                      | 0445874   | 2000.00   |  |  |  |  |  |
|                          | Name of Employer   |   |   |   |  |  |  |  |  |
|                          | Receipt For:   | Aggregate                                 | Year-to-Date ▼                                    |   |  |  |  |  |  |
|                          | Primary General Other (specify) ▼  |   | 2000.00   |   |  |  |  |  |  |
| В.                       | Full Name (Last, First, Middle Initial) DAVITA INC POLITICAL ACTION C  | Date of Receipt                           |   |   |  |  |  |  |  |
|                          | Mailing Address 601 HAWAII STREET  |   |   | 11 16 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |  |  |
|                          | City EL SEGUNDO  | State<br>CA                               | Zip Code<br>90245                                 | Transaction ID : SA11C.4549   |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.   |   | 0340943   | Amount of Each Receipt this Period  2500.00   |  |  |  |  |  |
|                          | Name of Employer   | Occupation                                |   |   |  |  |  |  |  |
|                          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                                 | Year-to-Date ▼ 2500.00                            |   |  |  |  |  |  |
| <del></del>              | Full Name (Last, First, Middle Initial) ELECTRICAL CONTRACTORS F   | Date of Receipt                           |   |   |  |  |  |  |  |
|                          | Mailing Address 3 Bethesda Metro Center  |   |   | M = M / D = D / Y = Y = Y   |  |  |  |  |  |
|                          | Suite 1100<br>City   | State                                     | Zip Code  | 12 22 2011<br>Transaction ID : SA11C.4611   |  |  |  |  |  |
|                          | Bethesda   | MD  | 20814   | Amount of Each Receipt this Period  |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.   | C co                                      | 0113811   | 2000.00   |  |  |  |  |  |
|                          | Name of Employer   |   |   |   |  |  |  |  |  |
|                          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                                 | Year-to-Date ▼ 2000.00                            |   |  |  |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)   |   |   | 6500.00   |  |  |  |  |  |
| Т                        | OTAL This Period (last page this line number   | only)                                     |   |   |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)  | Γ                         | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 10 OF 21 (check only one)                          |  |  |  |  |  |  |
|---|---------------------------|---|--|--|--|--|--|--|--|
| TEMIZED RECEIPTS  |                           | for each category of the<br>Detailed Summary Page | 11a 11b X 11c 12<br>13 14 15 16 17                                       |  |  |  |  |  |  |
| Any information copied from such Reports and S or for commercial purposes, other than using the           |                           |   |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) DOC PAC   |                           |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. GENENTECH INC. POLITICAL ACTION  A. Mailing Address A DMANNAM | ON COMMI                  | ITEE  | Date of Receipt  |  |  |  |  |  |  |
| Mailing Address 1 DNA WAY   |                           |   | 12 22 2011   |  |  |  |  |  |  |
| City<br>SO. SAN FRANCISCO   | State<br>CA               | Zip Code<br>94080                                 | Transaction ID : SA11C.4612  Amount of Each Receipt this Period          |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C coo-                    | 199257  | 1500.00  |  |  |  |  |  |  |
| Name of Employer  | Occupation                |   |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify)  | Aggregate \               | ear-to-Date ▼<br>1500.00                          |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. GEORGIA POWER COMPANY FEI                                     | DERAL PAG                 | CINC  | Date of Receipt  |  |  |  |  |  |  |
| Mailing Address 241 RALPH MCGILL BOULEV   | M = M / D = D / Y = Y = Y |   |  |  |  |  |  |  |  |
| City<br>ATLANTA   | State<br>GA               | Zip Code<br>30308                                 | 7 19 2011 Transaction ID : SA11C.4527 Amount of Each Receipt this Period |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C C001                    | 19776   | 2500.00  |  |  |  |  |  |  |
| Name of Employer  | Occupation                |   |  |  |  |  |  |  |  |
| Receipt For: Primary General  | Aggregate \               | ′ear-to-Date ▼                                    |  |  |  |  |  |  |  |
| Other (specify) ▼   |                           | 2500.00   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. GEORGIA POWER COMPANY F                                       | EDERAL F                  | PAC INC   | Date of Receipt  |  |  |  |  |  |  |
| Mailing Address 241 RALPH MCGILL BOULE  | VARD NE                   |   | 12 20 / Y Y Y Y Y Y Y  |  |  |  |  |  |  |
| City<br>ATLANTA   | State<br>GA               | Zip Code<br>30308                                 | Transaction ID : SA11C.4597  Amount of Each Receipt this Period          |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C C00                     | 119776  | 2500.00  |  |  |  |  |  |  |
| Name of Employer  | Occupation                |   |  |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate \               | rear-to-Date ▼ 5000.00                            |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |                           |   | 6500.00  |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)  | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 11 OF 21 (check only one)   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| TEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page                         | 11a   |  |  |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) |   |   |  |  |  |  |  |
| Washington  FEC ID number of contributing federal political committee.  Name of Employer  Occ   | cupation  | Date of Receipt  12 22 2011  Transaction ID : SA11C.4605  Amount of Each Receipt this Period  2500.00 |  |  |  |  |  |
| Primary General Other (specify) ▼   | gregate Year-to-Date ▼ 2500.00  | ]   |  |  |  |  |  |
| Arlington  FEC ID number of contributing federal political committee.  Name of Employer  Occ  | tate Zip Code A 22202 C C00303024 supation gregate Year-to-Date ▼ 2500.00 | Date of Receipt  07 19 2011  Transaction ID : SA11C.4526  Amount of Each Receipt this Period  2500.00 |  |  |  |  |  |
| Alexandria  FEC ID number of contributing federal political committee.  Name of Employer  Occ   | tate Zip Code<br>/A 22314   | Date of Receipt  11 18 2011  Transaction ID: SA11C.4554  Amount of Each Receipt this Period  1000.00  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 6000.00   |  |  |  |  |  |
| TOTAL This Period (last page this line number only).  |   |   |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X) |  |                        | Use separate schedule(s)                          |   | FOR LINE NUMBER: PAGE 12 OF 21 (check only one)                 |                 |           |      |           |  |  |
|--------------------------|--|------------------------|---|---|---|-----------------|-----------|------|-----------|--|--|
| 1 F                      | EMIZED RECEIPTS  |                        | for each category of the<br>Detailed Summary Page |   | 11a 11b X 11c 12<br>13 14 15 16                                 |                 |           |      |           |  |  |
|                          | ny information copied from such Reports and S for commercial purposes, other than using the                                      |                        |   |   |   |                 |           |      |           |  |  |
|                          | NAME OF COMMITTEE (In Full) DOC PAC  |                        |   |   |   |                 |           |      |           |  |  |
| Α.                       | Full Name (Last, First, Middle Initial)  NATIONAL COMMUNITY PHARMACISTS ASSOCIATION - PAC  Mailing Address 100 Daingerfield Road |                        |   |   |   | Date of Receipt |           |      |           |  |  |
|                          |  |                        | 12  | 0   |   | 2011            |           |      |           |  |  |
|                          | City State Zip Code Alexandria VA 22314  |                        |   |   |   |                 | : SA11C   |      |           |  |  |
|                          | FEC ID number of contributing federal political committee.   |                        | 0030809   |   | Amount  | of Each         | Receipt t |      | d<br>0.00 |  |  |
|                          | Name of Employer   | political confinitiee. |   |   |   |                 |           |      |           |  |  |
|                          | Receipt For:    Primary   General  | Aggregate              | Year-to-Date ▼                                    |   |   |                 |           |      |           |  |  |
|                          | Other (specify) ▼  |                        | 1000.00   |   |   |                 |           |      |           |  |  |
| В.                       | Full Name (Last, First, Middle Initial) NEMPAC   |                        |   |   | Date of   | Receipt         |           |      |           |  |  |
|                          | Mailing Address 1125 Executive Circle  | Zip Code               | 07 19 7 2011                                      |   |   |                 | Y         |      |           |  |  |
|                          | City<br>Irving   | State<br>TX            | 75038   |   | Transaction ID : SA11C.4523  Amount of Each Receipt this Period |                 |           |      |           |  |  |
|                          | FEC ID number of contributing federal political committee.   | C cod                  | 0140061   | 2500.00   |   |                 |           |      |           |  |  |
|                          | Name of Employer   | Occupation             |   |   |   |                 |           |      |           |  |  |
|                          | Receipt For: Primary General   | Aggregate              | Year-to-Date ▼                                    | ,   |   |                 |           |      |           |  |  |
|                          | Other (specify) $\blacktriangledown$   |                        | 2500.00   | 1   |   |                 |           |      |           |  |  |
| C.                       | Full Name (Last, First, Middle Initial) PRINTING INDUSTRIES OF AME   | RICA (PF               | RINTPAC)  |   | Date of   | Receipt         |           |      |           |  |  |
|                          | Mailing Address 601 13TH ST NW SUITE 350   | SOUTH                  |   |   | м = м<br>12   | / D             |           | 2011 | Y         |  |  |
|                          | City<br>WASHINGTON   | State<br>DC            | Zip Code<br>20005                                 | Transaction ID : SA11C.4603  Amount of Each Receipt this Period |   |                 |           |      |           |  |  |
|                          | FEC ID number of contributing federal political committee.   | C00010020              |   |   |   |                 |           | 100  | 0.00      |  |  |
|                          | Name of Employer   |                        |   |   |   |                 |           |      |           |  |  |
|                          | Receipt For:  Primary General  Other (specify) ▼   | Aggregate              | Year-to-Date ▼<br>1000.00                         | ]   |   |                 |           |      |           |  |  |
| S                        | SUBTOTAL of Receipts This Page (optional)  |                        |   | <u> </u>  |   |                 |           | 4500 | 0.00      |  |  |
|                          | OTAL This Period (last page this line number   | only)                  |   | •   |   |                 |           |      |           |  |  |

| SCHEDULE A (FEC Form 3X)  |                 |  | FOR LINE NUMBER: PAGE 13 OF 21   |
|---|-----------------|--|--|
| TEMIZED RECEIPTS  |                 | Use separate schedule(s) for each category of the                    | (check only one)   |
|   |                 | Detailed Summary Page  | 11a 11b X 11c 12   |
| Any information copied from such Reports and Sor for commercial purposes, other than using the  | Statements made | I ay not be sold or used by any peaddress of any political committee | erson for the purpose of soliciting contributions to solicit contributions from such committee.      |
| NAME OF COMMITTEE (In Full) DOC PAC   |                 | , , , , , , , , , , , , , , , , , , ,                                |  |
| Full Name (Last, First, Middle Initial) SPRINT NEXTEL CORPORATION P Mailing Address KSOPHN0304-3B311 6450 SPRINT PARKWAY City OVERLAND PARK FEC ID number of contributing federal political committee. Name of Employer | State<br>KS     | Zip Code<br>66251<br>0089342   | Date of Receipt  11 16 2011  Transaction ID: SA11C.4547  Amount of Each Receipt this Period  1000.00 |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate       | Year-to-Date ▼ 1000.00   |  |
| Full Name (Last, First, Middle Initial)  TAKEDA PHARMACEUTICALS OF AMER  Mailing Address ONE TAKEDA PARKWAY   | ICA INC. POI    | LITICAL ACTION COMMITTEE   | Date of Receipt  |
| City<br>DEERFIELD   | State<br>IL     | Zip Code<br>60015  | 7 19 2011 Transaction ID : SA11C.4524 Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.  | C co            | 0441733  | 1000.00  |
| Name of Employer  | Occupation      |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate       | Year-to-Date ▼ 1000.00   |  |
| Full Name (Last, First, Middle Initial) THE AMERICAN CONGRESS O   | F OB-GYN        | IS PAC (OB-GYN PAC)  | Date of Receipt  |
| Mailing Address 409 12TH STREET, SW   |                 |  | 11 16 2011   |
| City<br>WASHINGTON  | State<br>DC     | Zip Code<br>20024  | Transaction ID : SA11C.4551  Amount of Each Receipt this Period                                      |
| FEC ID number of contributing federal political committee.  | C co            | 0364158  | 1000.00  |
| Name of Employer  | Occupation      | 1  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate       | Year-to-Date ▼ 1000.00   |  |
| SUBTOTAL of Receipts This Page (optional)   |                 | ·····  | 3000.00  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page                                       | FOR LINE NUMBER: PAGE 14 OF 21 (check only one)  11a   |
|--|---|--|
|  | I Statements may not be sold or used by any pethe name and address of any political committee                 |  |
| Full Name (Last, First, Middle Initial)  THE AMERICAN CONGRESS OF (Mailing Address 409 12TH STREET, SW  City WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)                        | OB-GYNS PAC (OB-GYN PAC)  State Zip Code DC 20024  C C00364158  Occupation  Aggregate Year-to-Date ▼  3500.00 | Date of Receipt  12 22 2011  Transaction ID: SA11C.4614  Amount of Each Receipt this Period  2500.00 |
| Full Name (Last, First, Middle Initial) VIACOM INTERNATIONAL, INC.  Mailing Address 1501 M STREET SUITE 1100  City WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  Other (specify) | POLITICAL ACTION COMMITTEE  State Zip Code DC 20005  C C00167759  Occupation  Aggregate Year-to-Date ▼        | Date of Receipt  12 22 2011  Transaction ID: SA11C.4616  Amount of Each Receipt this Period  1000.00 |
| Full Name (Last, First, Middle Initial)  WINNING STRATEGIES WASH  Mailing Address 819 7TH STREET NW  SUITE 501  City  WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify)            | State Zip Code DC 20001  C C00368993  Occupation  Aggregate Year-to-Date   1500.00                            | Date of Receipt  12 22 2011  Transaction ID: SA11C.4601  Amount of Each Receipt this Period          |
| SUBTOTAL of Receipts This Page (optional).   | <b>&gt;</b>   | 5000.00  |
| TOTAL This Period (last page this line number  | er only)  | 50000.00   |

| SC         | CHEDULE B (FEC Form 3X)  |                             |               | FOR I           | INE I            | NUMBER: PAGE 15 OF 21 |         |        |       |         |                 | 21    |     |
|------------|--|-----------------------------|---------------|-----------------|------------------|-----------------------|---------|--------|-------|---------|-----------------|-------|-----|
| ITI        | EMIZED DISBURSEMENTS   | Use separat<br>for each cat | e schedule(s) | , ·             | (check only one) |                       |         |        |       |         |                 |       |     |
|            |  |                             | nmary Page    |                 | 21b              | 22                    | 2       | L      | Ш     | 24      | 25              |       | 26  |
|            |  |                             |               |                 | 27               | 28a                   |         | 8b     |       | 28c     | 29              |       | 30b |
|            | y information copied from such Reports and Statem<br>for commercial purposes, other than using the nam |                             |               |                 |                  |                       |         |        |       |         |                 |       | 1   |
|            | NAME OF COMMITTEE (In Full)  |                             |               |                 |                  |                       |         |        |       |         |                 |       |     |
| $ \rangle$ | DOC PAC  |                             |               |                 |                  |                       |         |        |       |         |                 |       |     |
| _          | Full Name (Last, First, Middle Initial)  |                             |               |                 |                  |                       |         |        |       |         |                 |       | _   |
|            | American Airlines  |                             |               |                 |                  | Date o                | f Disbu | ursen  | ment  |         |                 |       |     |
|            | Mailing Address 4333 Amon Carter Blvd  |                             |               |                 |                  | 10                    | ] ′ [   | 17     | _     |         | 2011            | Y     |     |
|            | City S   | State Z                     | ip Code       |                 |                  |                       |         |        |       |         |                 |       |     |
|            | Fort Worth   |                             | 6155          |                 |                  | Trans                 | action  | ı ID : | SB2   | 21B.454 | <del>1</del> 5  |       |     |
|            | Purpose of Disbursement  |                             |               |                 | $\neg$           |                       |         |        |       |         |                 |       |     |
|            | PAC Airfare  |                             |               | 001             |                  | Amoun                 | t of Ea | ach [  | Disbu | ırsemer | nt this         | Perio | d   |
|            | Candidate Name   |                             |               | Categor         | y/               |                       | -       |        |       |         | 447             | 7.40  | ٦   |
|            | Office Sought: House Disbursen   | nent For:                   |               | Туре            | -                |                       | 7       | _      |       | 7       |                 | _     |     |
|            |  | Primary                     | General       |                 |                  |                       |         |        |       |         |                 |       |     |
|            | President  | Other (specify              | <b>\</b>      |                 |                  |                       |         |        |       |         |                 |       |     |
|            | State: District:   |                             |               |                 |                  |                       |         |        |       |         |                 |       |     |
|            | Full Name (Last, First, Middle Initial)  |                             |               |                 |                  |                       |         |        |       |         |                 |       |     |
| В.         | Blue Door Restaurant   |                             |               |                 |                  | Date o                | f Disbu |        |       |         |                 |       |     |
|            | Mailing Address 1685 Collins Ave   |                             |               |                 |                  | M = M                 | 1       | 22     | _     |         | 2011            | Υ     |     |
|            |  |                             |               |                 |                  |                       |         |        |       |         |                 |       |     |
|            |  |                             | ip Code       |                 |                  | Trans                 | saction | ı ID : | : SB2 | 21B.450 | 69              |       |     |
|            | Miami Beach Purpose of Disbursement  | FL 3                        | 33139         |                 |                  |                       |         |        |       |         |                 |       |     |
|            | PAC Event Catering   |                             |               | 001             |                  | Amoun                 | t of Ea | ach [  | Disbu | ırsemer | nt this         | Perio | od  |
|            | Candidate Name   |                             |               | Categor         | v/               |                       |         |        |       |         | 0.4             | 2.05  | П   |
|            |  |                             |               | Type            |                  |                       | 7       | _      |       | 7       | 240             | 3.25  | _   |
|            | Office Sought: House Disbursen Senate  | _                           | General       |                 |                  |                       |         |        |       |         |                 |       |     |
|            |  | Primary Other (specify)     |               |                 |                  |                       |         |        |       |         |                 |       |     |
|            | State: District:   | (opcon),                    | •             |                 |                  |                       |         |        |       |         |                 |       |     |
|            | Full Name (Last, First, Middle Initial)  |                             |               |                 |                  |                       |         |        |       |         |                 |       |     |
| C.         | Delta Airlines   |                             |               |                 |                  | Date o                | f Disbu | ursen  | nent  |         |                 |       |     |
|            | Mailing Address DO Day 00700   |                             |               |                 | -                | M M                   | /       | D ■ [  | _     |         | γ   γ  <br>2011 | Υ     |     |
|            | Mailing Address PO Box 20706   |                             |               |                 |                  | 10                    |         | 27     | -     | 4       | 2011            |       |     |
|            | City   | State Z                     | ip Code       |                 |                  | Trans                 | raction | , ID - | · CD1 | 21B.454 |                 |       |     |
|            |  | GA 3                        | 0320          |                 |                  | IIalis                | sactioi | . טו ו | . 362 | 210.43  | +3              |       |     |
|            | Purpose of Disbursement PAC Airfare  |                             |               | 001             |                  |                       |         |        | S. 1  |         |                 |       |     |
|            | Candidate Name   |                             |               |                 |                  | Amoun                 | t of Ea | acn L  | JISDU | ırsemer | it this         | Perio | a   |
|            |  |                             |               | Categor<br>Type | y'               |                       |         |        |       |         | 1417            | 7.60  |     |
|            | Office Sought: House Disbursen   | nent For:                   |               |                 |                  |                       | 7       |        |       | ,       |                 |       |     |
|            |  | Primary                     | General       |                 |                  |                       |         |        |       |         |                 |       |     |
|            | State: President State:  | Other (specify              | ▼             |                 |                  |                       |         |        |       |         |                 |       |     |
|            | Otato. District.   |                             |               |                 |                  |                       |         |        |       |         |                 |       | _   |
| S          | UBTOTAL of Disbursements This Page (optional)  |                             |               |                 |                  |                       |         |        |       |         | 2113            | .25   |     |
| Ĕ          |  |                             |               |                 |                  | -                     | 7       | =      | ÷     | 1       | $\Rightarrow$   | =     | =   |
| Т т        | OTAL This Period (last page this line number only)   |                             |               |                 | <b>•</b>         |                       |         |        |       | 1       |                 |       |     |

| S          | CHEDULE B (FEC Form 3X)   |                     |                                      |   | FOR              | LINE      | NUMBER   | ₹:      |           |      | PAGI       | E 16      | OF    | 21  |
|------------|---|---------------------|--------------------------------------|---|------------------|-----------|----------|---------|-----------|------|------------|-----------|-------|-----|
| IT         | EMIZED DISBURSEMENTS  |                     | arate schedule(s)<br>category of the | ) | (check only one) |           |          |         |           |      |            |           |       |     |
|            |   |                     | Summary Page                         |   | ×                | 21b<br>27 | 22       |         | 23<br>28b |      | 24<br>28c  | 25<br>29  |       | 26  |
| _          |   |                     |                                      |   |                  |           | 28a      |         |           |      |            |           |       | 30b |
|            | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                     |                                      |   |                  |           |          |         |           |      |            |           |       | 3   |
|            | NAME OF COMMITTEE (In Full)   |                     |                                      |   |                  |           |          |         |           |      |            |           |       |     |
| $ \rangle$ | DOC PAC   |                     |                                      |   |                  |           |          |         |           |      |            |           |       |     |
| _          | Full Name (Last, First, Middle Initial)   |                     |                                      |   |                  |           |          |         |           |      |            |           |       |     |
| Α.         | Prime Italian   |                     |                                      |   |                  |           | Date     | of Di   | sburse    | emei | nt         |           |       |     |
|            |   |                     |                                      |   |                  |           | M        | M /     | D         | D    | / Y        | YY        | Υ     |     |
|            | Mailing Address 101 Ocean Dr  |                     |                                      |   |                  |           | 11       | _       | 2         | 2    | L          | 2011      |       |     |
|            | City  | N-4-                | Zin Codo                             |   |                  |           |          |         |           |      |            |           |       |     |
|            | City S<br>Miami Beach   | State<br>FL         | Zip Code<br>33139                    |   |                  |           | Trar     | sact    | ion ID    | : SI | B21B.45    | 572       |       |     |
|            | Purpose of Disbursement   | · <del>-</del>      | 00100                                |   |                  | _         |          |         |           |      |            |           |       |     |
|            | PAC Event Catering  |                     |                                      |   | 001              |           | Amou     | nt of   | Each      | Dis  | burseme    | ent this  | Perio | od  |
|            | Candidate Name  |                     |                                      | С | ategor           | y/        |          |         | -         |      |            | 25        | 0.00  |     |
|            |   |                     |                                      |   | Type             |           |          | _       | 7         | _    | 7          | 33        | 8.90  |     |
|            | Office Sought: House Disbursen  |                     |                                      |   |                  |           |          |         |           |      |            |           |       |     |
|            |   | Primary Other (spec | General                              |   |                  |           |          |         |           |      |            |           |       |     |
|            | State: District:  | Other (spec         | ony) 🔻                               |   |                  |           |          |         |           |      |            |           |       |     |
| _          | Full Name (Last, First, Middle Initial)   |                     |                                      |   |                  |           |          |         |           |      |            |           |       |     |
| В.         | Professional Data Services, Inc.  |                     |                                      |   |                  |           | Date     | of Di   | sburse    | emei | nt         |           |       |     |
|            |   |                     |                                      |   |                  |           | M        | M /     | D         | D    | / Y        | Y         | Υ     |     |
|            | Mailing Address 2470 Daniells Bridge Rd Ste 121   |                     |                                      |   |                  |           | 07       | 4       | 1         | 9    |            | 2011      | _     |     |
|            | City  | State               | Zip Code                             |   |                  |           | Tran     | ne ac   | tion ID   |      | B21B.4     | 520       |       |     |
|            | Athens  | GA                  | 30606                                |   |                  |           | IIai     | 1340    |           |      | DZ 1 D. 7. | ,23       |       |     |
|            | Purpose of Disbursement PAC Administration  |                     |                                      | Г | 001              |           | Атоп     | nt of   | Fach      | Diel | burseme    | ent this  | Perio | od  |
|            | Candidate Name  |                     |                                      | L |                  |           | Alliou   | 1111 01 | Lacii     | Disi | Durschie   | /IIC UIIS | T CIR | Ju  |
|            |   |                     |                                      | C | ategor<br>Type   | 'y/       |          |         | 7         |      | -          | 20        | 7.48  |     |
|            | Office Sought: House Disbursen  | nent For:           |                                      |   |                  |           |          |         |           |      |            |           |       |     |
|            |   | Primary             | General                              |   |                  |           |          |         |           |      |            |           |       |     |
|            |   | Other (spec         | cify) 🔻                              |   |                  |           |          |         |           |      |            |           |       |     |
| _          | State: District:  |                     |                                      |   |                  |           |          |         |           |      |            |           |       |     |
| _          | Full Name (Last, First, Middle Initial)   |                     |                                      |   |                  |           | Data     | of Di   | sburse    | mai  | nt         |           |       |     |
| ٥.         | Professional Data Services, Inc.  |                     |                                      |   |                  |           | M        | _       | D         |      |            | Y         | V     |     |
|            | Mailing Address 2470 Daniells Bridge Rd Ste 121   |                     |                                      |   |                  |           | 08       |         |           | 1    |            | 2011      |       |     |
|            |   |                     |                                      |   |                  |           |          |         |           |      |            |           |       | 1   |
|            |   | State<br>GA         | Zip Code                             |   |                  |           | Trar     | sact    | tion ID   | : S  | B21B.4     | 532       |       |     |
|            | Athens Purpose of Disbursement  | GA                  | 30606                                |   |                  |           |          |         |           |      |            |           |       |     |
|            | PAC Administration  |                     |                                      | Г | 001              |           | Атоп     | nt ∩f   | Fach      | Die  | burseme    | ent this  | Perio | od  |
|            | Candidate Name  |                     |                                      | C | ategor           | v/        | 7 111100 |         | Luon      | D.0. | 001110     |           |       |     |
|            |   |                     |                                      |   | Type             | <i>y.</i> |          |         | 7         |      | -          | 20        | 0.00  |     |
|            | Office Sought: House Disbursen  |                     |                                      |   |                  |           |          |         |           |      |            |           |       |     |
|            |   | Primary Other (spec | General                              |   |                  |           |          |         |           |      |            |           |       |     |
|            | State: District:  | Other (spec         | city) 🔻                              |   |                  |           |          |         |           |      |            |           |       |     |
|            | District.   |                     |                                      |   |                  |           |          |         |           |      | _          |           |       |     |
| s          | SUBTOTAL of Disbursements This Page (optional)  |                     |                                      |   |                  |           |          | _       |           |      | _          | 760       | 3.38  |     |
| F          |   |                     |                                      |   |                  |           | <b>#</b> | ÷       | 7         |      | 7          | _         |       | =   |
| Т          | OTAL This Period (last page this line number only)  |                     |                                      |   |                  | •         |          |         | 7         |      | ,          |           |       |     |

# 17

| SCHEDULE B (FEC Form 3X)   | Harris I to the first                            | FOR LINE          | NUMBER:           | PAGE 17 OF 21            |
|--|--|-------------------|-------------------|--------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s for each category of the | (onlook only      |                   |                          |
|  | Detailed Summary Page                            | X 21b 27          | 22 23<br>28a 28b  | 24 25 26<br>28c 29 30b   |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                   |                   |                          |
| NAME OF COMMITTEE (In Full) DOC PAC  |  |                   |                   |                          |
| Full Name (Last, First, Middle Initial)  |  |                   |                   |                          |
| A. Professional Data Services, Inc.  |  |                   | Date of Disburser |                          |
| Mailing Address 2470 Daniells Bridge Rd Ste 121  |  |                   | 09 13             | 2011                     |
| City   | State Zip Code                                   |                   | Transaction ID :  | SB21B.4533               |
| Athens Purpose of Disbursement   | GA 30606   |                   |                   | . •==:::                 |
| PAC Administration   |  | 001               | Amount of Each [  | Disbursement this Period |
| Candidate Name   |  | Category/<br>Type |                   | 201.32                   |
| Senate<br>President  | ement For:  Primary General Other (specify)      | 1,400             | 7                 |                          |
| State: District:   |  |                   |                   |                          |
| B. Professional Data Services, Inc.  |  |                   | Date of Disburser | D / Y Y Y Y              |
| Mailing Address 2470 Daniells Bridge Rd Ste 121  |  |                   | 10 20             | 2011                     |
| City<br>Athens   | State Zip Code<br>GA 30606                       |                   | Transaction ID    | : SB21B.4542             |
| Purpose of Disbursement PAC Administration   |  | 001               | Amount of Each [  | Disbursement this Period |
| Candidate Name   |  | Category/<br>Type |                   | 200.44                   |
| Office Sought:  Senate  President  State:  Disburse  | ement For:  Primary General  Other (specify) ▼   | , , , ,           | · ·               | ,                        |
| Full Name (Last, First, Middle Initial)  C. Professional Data Services, Inc.                           |  |                   | Date of Disburser |                          |
| Mailing Address 2470 Daniells Bridge Rd Ste 121  |  |                   | 11 / 16           |                          |
| City<br>Athens   | State Zip Code<br>GA 30606                       |                   | Transaction ID    | : SB21B.4622             |
| Purpose of Disbursement PAC Administration   |  | 001               | Amount of Each (  | Disbursement this Period |
| Candidate Name   |  | Category/<br>Type | Amount of Each L  | 200.44                   |
| Office Sought:  Senate  President  State:  Disburse  | ement For:  Primary General  Other (specify)     | , ,,,,            |                   |                          |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····             |                   | 602.20                   |
| TOTAL This Period (last page this line number onl  | y)   |                   |                   |                          |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE          | NUMBER:          | PAGE 18 OF 21            |  |
|---|--|-------------------|------------------|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s for each category of the | (Circuit offi)    | (check only one) |                          |  |
|   | Detailed Summary Page                            | X 21b 27          | 22 23<br>28a 28b | 24 25 26 30b             |  |
| [   |  |                   |                  |                          |  |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the r |  |                   |                  |                          |  |
| NAME OF COMMITTEE (In Full)   |  |                   |                  |                          |  |
| DOC PAC   |  |                   |                  |                          |  |
| Full Name (Last, First, Middle Initial)   |  |                   | 1                |                          |  |
| A. Professional Data Services, Inc.   |  |                   | Date of Disburse | ement                    |  |
| 1 Tolessional Data Services, Inc.   |  |                   | M M / D          |                          |  |
| Mailing Address 2470 Daniells Bridge Rd Ste 12  |  |                   | 1                | 2011                     |  |
| O't.  | 01-1- 7'- 0-1-                                   |                   |                  |                          |  |
| City<br>Athens  | State Zip Code<br>GA 30606                       |                   | Transaction ID   | : SB21B.4600             |  |
| Purpose of Disbursement   | OA 30000   |                   |                  |                          |  |
| PAC Administration  |  | 001               | Amount of Each   | Disbursement this Period |  |
| Candidate Name  |  | Category/         |                  | 202.44                   |  |
|   |  | Type              |                  | 200.44                   |  |
|   | sement For:                                      |                   |                  |                          |  |
| Senate<br>  President   | Primary General                                  |                   |                  |                          |  |
| State: District:  | Other (specify) ▼                                |                   |                  |                          |  |
| Full Name (Last, First, Middle Initial)   |  |                   |                  |                          |  |
| B. The Gula Graham Group  |  |                   | Date of Disburse | ement                    |  |
|   |  |                   | M M / D          | D / Y Y Y Y Y            |  |
| Mailing Address 700 12th Street NW Ste 700  |  |                   | 07 C             | 2011                     |  |
| City  | State Zip Code                                   |                   | Transaction ID   | ) · SR21R 4514           |  |
| Washington  | DC 20005   |                   | Transaction ib   | . 00210.4314             |  |
| Purpose of Disbursement PAC Shipping  |  | 001               | Amount of Each   | Disbursement this Period |  |
| Candidate Name  |  |                   | Amount of Lacif  | Disbursement this Teriou |  |
|   |  | Category/<br>Type |                  | 42.12                    |  |
| Office Sought: House Disbur   | sement For:                                      | 21                |                  | ,                        |  |
| Senate  | Primary General                                  |                   |                  |                          |  |
| President   | Other (specify) ▼                                |                   |                  |                          |  |
| State: District:  |  |                   |                  |                          |  |
| Full Name (Last, First, Middle Initial)   |  |                   | Date of Disburse | omant                    |  |
| C. The Gula Graham Group  |  |                   |                  |                          |  |
| Mailing Address 700 12th Street NW Ste 700  |  |                   | 07 2             | 2011                     |  |
|   |  |                   |                  |                          |  |
| City  | State Zip Code                                   |                   | Transaction ID   | : SB21B.4530             |  |
| Washington Purpose of Disbursement  | DC 20005   |                   |                  |                          |  |
| PAC Fundraising Consulting  |  | 001               | Amount of Each   | Disbursement this Period |  |
| Candidate Name  |  | Category/         | Amount of Edon   |                          |  |
|   |  | Type              |                  | 4420.00                  |  |
|   | sement For:                                      |                   |                  |                          |  |
| Senate  | Primary General                                  |                   |                  |                          |  |
| State: District:  | Other (specify) ▼                                |                   |                  |                          |  |
| Otate. District.  |  |                   |                  |                          |  |
| SUBTOTAL of Disbursements This Page (optiona  | )  |                   |                  | 4662.56                  |  |
| 22.2.1.2 c. Siobalochichio Tilio Fago (optiona  | ,  |                   |                  |                          |  |
| TOTAL This Period (last page this line number or  | ly)  | ·····             | 7                |                          |  |

| SCHEDULE B (FEC Form 3X)                            |   | FOR LINE                 | NUMBER:                                 | PAGE 19 OF 21            |  |
|---|---|--------------------------|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the | (Orlean orling           | (check only one)                        |                          |  |
|   | Detailed Summary Page                             | X 21b                    | 22 23<br>28a 28b                        | 24 25 26 30b             |  |
| Any information copied from such Reports and State  | mente mou net be cold or us                       |                          |   |                          |  |
| or for commercial purposes, other than using the na |   |                          |   |                          |  |
| NAME OF COMMITTEE (In Full)                         |   |                          |   |                          |  |
| DOC PAC   |   |                          |   |                          |  |
| Full Name (Last, First, Middle Initial)             |   |                          |   |                          |  |
| A. The Gula Graham Group                            |   |                          | Date of Disbursen                       | nent                     |  |
| Mailing Address 700 12th Street NW Ste 700          |   |                          | 08 11                                   |                          |  |
|   | 01-1- 7'- 0-1-                                    |                          |   |                          |  |
| City<br>Washington                                  | State Zip Code<br>DC 20005                        |                          | Transaction ID :                        | SB21B.4531               |  |
| Purpose of Disbursement                             | 20000   |                          |   |                          |  |
| PAC Shipping & Travel Expenses                      |   | 001                      | Amount of Each D                        | Disbursement this Period |  |
| Candidate Name                                      |   | Category/<br>Type        |   | 142.28                   |  |
| Office Sought: House Disburse                       | ment For:   | .,,,,,                   | , | ,                        |  |
| Senate  | Primary General                                   |                          |   |                          |  |
| State: District:                                    | Other (specify) ▼                                 |                          |   |                          |  |
| Full Name (Last, First, Middle Initial)             |   |                          |   |                          |  |
| B. The Gula Graham Group                            |   |                          | Date of Disbursen                       | nent                     |  |
|   |   |                          | M = M / D = E                           |                          |  |
| Mailing Address 700 12th Street NW Ste 700          |   |                          | 12 20                                   | 2011                     |  |
| City  | State Zip Code<br>DC 20005                        |                          | Transaction ID :                        | SB21B.4598               |  |
| Washington Purpose of Disbursement                  | DC 20005  |                          |   |                          |  |
| PAC Expenses (Catering & Lodging)                   |   | 001                      | Amount of Each D                        | Disbursement this Period |  |
| Candidate Name                                      |   | Category/                |   | 5506.01                  |  |
| Office Sought: House Disburse                       | ment For:   | Туре                     | -                                       |                          |  |
| Senate  | Primary General                                   |                          |   |                          |  |
| President   | Other (specify) ▼                                 |                          |   |                          |  |
| State: District:                                    |   |                          |   |                          |  |
| Full Name (Last, First, Middle Initial)  C.         |   |                          | Date of Disbursen                       | nent                     |  |
|   |   |                          | M M / D C                               | ) / Y Y Y Y Y            |  |
| Mailing Address                                     |   |                          |   |                          |  |
| City  | State Zip Code                                    |                          |   |                          |  |
| Purpose of Disbursement                             |   |                          |   |                          |  |
|   | Amount of Each D                                  | Disbursement this Period |   |                          |  |
| Candidate Name                                      |   | Category/<br>Type        |   |                          |  |
| Office Sought: House Disburse                       | ment For:   | 1,700                    |   |                          |  |
| Senate  | Primary General                                   |                          |   |                          |  |
| State: District:                                    | Other (specify) ▼                                 |                          |   |                          |  |
| State: District:                                    |   |                          |   |                          |  |
| SUBTOTAL of Disbursements This Page (optional).     |   |                          |   | 5648.29                  |  |
|   |   |                          | 7                                       | 10700.00                 |  |
| TOTAL This Period (last page this line number only  | ′)  | ·····                    |   | 13792.68                 |  |

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| SCHEDULE B (FEC Form 3X)   |   | FOR LINE    | NUMBER: PAGE 20 OF 21                   |
|--|---|-------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only | one)                                    |
|  | Detailed Summary Page                             | 21b         | 22 🗙 23 24 25 26                        |
| [  | 1   | 27          | 28a 28b 28c 29 30                       |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |             |   |
| NAME OF COMMITTEE (In Full)  | and and on any point                              |             | 23.1.2.2                                |
| DOC PAC  |   |             |   |
| / 2331713  |   |             |   |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| A. AUSTIN SCOTT FOR CONGRES  | S INC   |             | Date of Disbursement                    |
| Mailing Address DO DOV 0500  |   |             | M M / D D / Y T Y T Y                   |
| Mailing Address PO BOX 2530  |   |             | 11 29 2011                              |
| City   | State Zip Code                                    |             | T                                       |
| TIFTON   | GA 31793  |             | Transaction ID: SB23.4555               |
| Purpose of Disbursement<br>Contribution  |   | 241         |   |
|  |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name  JAMES AUSTIN SCOTT   |   | Category/   | 150.00                                  |
|  | ment For: 2012                                    | Туре        | 7 7                                     |
| Senate Senate  | Primary General                                   |             |   |
| President  | Other (specify)                                   |             |   |
| State: GA District: 08   | ·<br>   |             |   |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| B. COFFMAN FOR CONGRESS 20°  | 12  |             | Date of Disbursement                    |
| Matthew Address  |   |             | M M / D D / Y Y Y Y Y                   |
| Mailing Address 9249 SOUTH BROADWAY #200   | -501  |             | 12 07 2011                              |
| City   | State Zip Code                                    |             | Transcriber ID ODGG 4755                |
| HIGHLANDS RANCH  | CO 80129  |             | Transaction ID: SB23.4563               |
| Purpose of Disbursement<br>Contribution  |   | 7           |   |
|  |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name MIKE COFFMAN  |   | Category/   | 1000.00                                 |
|  | ment For: 2012                                    | Туре        |   |
|  | Primary General                                   |             |   |
| President  | Other (specify) ▼                                 |             |   |
| State: CO District: 06   | ·<br>   |             |   |
| Full Name (Last, First, Middle Initial)  |   |             |   |
| C. PAUL BROUN COMMITTEE  |   |             | Date of Disbursement                    |
| M 111 A 1 1  |   |             | M M / D D / Y Y Y Y                     |
| Mailing Address P.O. Box 6337  |   |             | 12 01 2011                              |
| City   | State Zip Code                                    |             |   |
| Athens   | GA 30604  |             | Transaction ID : SB23.4559              |
| Purpose of Disbursement  |   |             |   |
| Contribution   |   | 011         | Amount of Each Disbursement this Period |
| Candidate Name   |   | Category/   | 1000.00                                 |
| PAUL COLLINS BROUN Office Sought:  House Disburse  | ment For: 2012                                    | Туре        | 7                                       |
| Senate Disburse  | Primary General                                   |             |   |
| President  | Other (specify)                                   |             |   |
| State: GA District: 10   | , , , , , , , , , , , , , , , , , , ,             |             |   |
|  |   |             |   |
| SUBTOTAL of Disbursements This Page (optional).  |   | ·····•      | 2150.00                                 |
|  |   |             |   |
| TOTAL This Period (last page this line number only   | ·)  | ·····       |   |

| SCHEDULE B (FEC Form 3X)                                  | Hoo consusts as be shall (1)                      | FOR LINE                |   | PAGE 21 OF 21                           |  |  |  |
|---|---|-------------------------|---|---|--|--|--|
| ITEMIZED DISBURSEMENTS                                    | Use separate schedule(s) for each category of the | (check only             | ,                                       |   |  |  |  |
|   | Detailed Summary Page                             | 21b<br>27               | 22 X 23 28b                             | 24 25 26<br>28c 29 30l                  |  |  |  |
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| or for commercial purposes, other than using the name     | ne and address of any politic                     | al committee to         | solicit contributions f                 | rom such committee.                     |  |  |  |
| NAME OF COMMITTEE (In Full)                               |   |                         |   |   |  |  |  |
| DOC PAC   |   |                         |   |   |  |  |  |
| Full Name (Last, First, Middle Initial)                   |   |                         |   |   |  |  |  |
| A. TODD AKIN FOR SENATE                                   |   |                         | Date of Disbursem                       |   |  |  |  |
| Mailing Address PO BOX 31222                              |   |                         | 09 / 22                                 | 2011                                    |  |  |  |
| •   | State Zip Code                                    |                         | Transaction ID :                        | SB23 4534                               |  |  |  |
| 0. 200.0  | MO 63131  |                         | เาลแรลนแบบ เม :                         | JU2J.4JJ4                               |  |  |  |
| Purpose of Disbursement<br>Contribution                   |   | 011                     | Amount of Each D                        | isbursement this Period                 |  |  |  |
| Candidate Name  |   | Category/               |   | 2000.00                                 |  |  |  |
| W TODD AKIN  Office Sought: House Disbursen               | nent For: 2012                                    | Туре                    |   | 2000.00                                 |  |  |  |
|   | Primary General                                   |                         |   |   |  |  |  |
| President   | Other (specify) ▼                                 |                         |   |   |  |  |  |
| State: MO District: 00                                    |   |                         |   |   |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>         |   |                         | Data of Dichura                         | ont                                     |  |  |  |
| ь.  |   |                         | Date of Disbursem                       |   |  |  |  |
| Mailing Address   |   |                         | IVI - IVI / D = D                       | , , , , , , , ,                         |  |  |  |
| City  | State Zip Code                                    |                         |   |   |  |  |  |
| Purpose of Disbursement                                   |   |                         |   |   |  |  |  |
| Candidate Name  |   |                         | Amount of Each Disbursement this Per    |   |  |  |  |
| Candidate Name  |   | Category/<br>Type       |   |   |  |  |  |
| Office Sought: House Disbursen                            | nent For:   | 1900                    | , | , |  |  |  |
|   | Primary General                                   |                         |   |   |  |  |  |
|   | Other (specify) ▼                                 |                         |   |   |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial) |   |                         |   |   |  |  |  |
| C.  |   |                         | Date of Disbursem                       | ent                                     |  |  |  |
| <del></del>   |   |                         | M M / D D                               | / Y Y Y Y Y                             |  |  |  |
| Mailing Address   |   |                         |   | الــــا ا                               |  |  |  |
| City  | State Zip Code                                    |                         |   |   |  |  |  |
| Purpose of Disbursement                                   |   |                         |   |   |  |  |  |
|   | Amount of Each D                                  | isbursement this Period |   |   |  |  |  |
| Candidate Name  |   | Category/               |   |   |  |  |  |
| Office Sought: House Disbursen                            | nent For:   | Туре                    |   |   |  |  |  |
|   | Primary General                                   |                         |   |   |  |  |  |
|   | Other (specify) ▼                                 |                         |   |   |  |  |  |
| State: District:  |   |                         |   |   |  |  |  |
| CURTOTAL of Dishurasments This David (anti-unit)          |   |                         |   | 2000.00                                 |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)            |   | <u> </u>                |   |   |  |  |  |
| TOTAL This Period (last page this line number only)       |   |                         |   | 4150.00                                 |  |  |  |